STATE OF SOUTH CAROLINA







GREENVILLE COUNTY

Know All Men by These Presents:

· in the State aforesaid, That Jack Nachman and Anne Nachman in consideration of the sum of Twenty-five Thousand Seven Hundred Seventeen & 37/10@OLLARS, and assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

EASLEY REALTY CORPORATION, ITS SUCCESSORS AND ASSIGNS: All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being shown as a portion of Tract No. 7 on Plat of property of Stanley Brown, said plat being recorded in the R.M.C. office for Greenville County in Plat Book B at 100 and the original tract containing Greenville County in Plat Book P at page 101, and the original tract containing 22.19 acres, more or less: Beginning at an iron pin on side of roadway leading into property herein conveyed and running thence with line of other property now or formerly of Stanley D. Brown, S 60-16 W, 196.3 feet to an iron pin the edge of Saluda Lake, and running thence with edge of Saluda Lake, the traverse line being N 51-48 W, 135 feet to an iron pin; thence N 13-37 W, 95.5 feet to an iron pin; thence continuing with Saluda pin; the N 26-15 E, 127.5 feet; thence continuing with said lake, N 60-15 E, 117.7 Lake, N 26-15 E, 127.5 feet; thence continuing with said lake, N 60-15 E, 127.5 feet; thence continuing with said lake, N 60-15 E, 127.7 feet to an iron pin in line of other property now or formerly of Stanley D. Brown; thence leaving the lake and with line of property now or formerly of Stanley D. Brown, S 41-27 E, 256 feet to an iron pin; thence S 48-24 W, 48 feet to an iron pin in edge of road; thence across the road S 11-0 E, 30 feet to the beginning corner, containing approximately 2 acres, more or less. This being the same property conveyed to the grantors by deed recorded in the R.M.C. office for Greenville County in Deed Volume 506 at page 59.

The grantors herein conveys to the grantee, its successors and assigns, all of their right, title and interest in and to their right of ingress and egress over a 30 ft. road leading from the property herein conveyed over and through other property now or formerly of Stanley D. Brown running from the property herein conveyed into Sylvan Way and along Sylvan Way into Saluda Dam Road or State Highway.

The Grantee herein assumes and agrees to pay that certain note and mortgage given by the Grantors herein to the First Federal Savings & Loan Association, which mortgage

is recorded in the R.M.C. office in REM Vol. 783 at page 307. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixtv-one

and Delivered in the Presence of











State of Schrift Care to a Greenvick & KNAMEX County

he saw the within named grantor(s) and made oath that

written deed, and that he, with Janiel Shager

Sworn to before me this 20th , December & Lu Notary Public for South Carolina

Personally appeared before me

Jack Hackman and Anne Rachman sign seal and as / their act and deed deliver the within execution thereof. witnessed the

Lalter

State of South Continue,

RENUNCIATION OF DOWER deverly J. Lee

Notary Public, do hereby certify

Anne Nachman unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Easley healty Corporation, its Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19-51	
day of	1

Clare hackman

Cancelled documentary stamps attached: S. C. \$-Recorded this 29th day of December 19.61, at 5:00 P. M., No. #1624